

PARCEL MAP No. 20362

BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF ADELANTO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

DIAMONDBACK LAND SURVEYING 2021

OWNERS STATEMENT

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP, AND WE HEREBY RESERVE FOR OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF PARCELS 1 AND 2, INCLUSIVE, RECIPROCAL NON-EXCLUSIVE EASEMENTS OVER, UNDER AND ACROSS PARCELS 1 AND 2, INCLUSIVE, DELINEATED ON SAID MAP FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC, DRAINAGE, SEWER AND UNDERGROUND UTILITIES, AND APPURTENANCES, EXCLUDING SUCH PORTION OF EACH PARCEL WHERE ANY BUILDING MAY BE LOCATED FROM TIME TO TIME. FURTHERMORE WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF ADELANTO, FOR PUBLIC USE AND THE USE OF THE PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS AND PUBLIC UTILITY PURPOSES IN, OVER, UNDER, THROUGH AND ACROSS SENECA ROAD AND U.S. HWY 395 AS SHOWN ON SUBJECT MAP. WE FURTHER GRANT TO THE CITY OF ADELANTO, AN EASEMENT FOR DRAINAGE PURPOSES AS SHOWN ON THE SUBJECT MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE CITY OF ADELANTO.

WE FURTHERMORE IRREVOCABLY OFFER TO DEDICATE TO THE CITY OF ADELANTO AN AVIGATION EASEMENT FOR THE RIGHT OF PASSAGE IN THE AIRSPACE ABOVE THE SURFACE OF PARCEL MAP NO. 20362 TOGETHER WITH THE RIGHT OF SUCH AIRCRAFT TO CAUSE IN SAID AIRSPACE SUCH NOISE, VIBRATION, SMOKE AND OTHER EFFECTS AS MAY BE INHERENT TO THE OPERATION OF SUCH AIRCRAFT.

QUICK N CLEAN 38, AN ARIZONA LIMITED LIABILITY COMPANY

BY: Richard Karle
TITLE: MANAGER

SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENT

NOTARY ACKNOWLEDGMENT

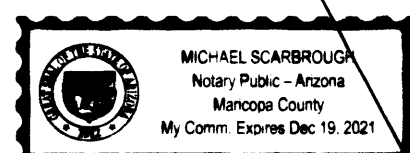
STATE OF ARIZONA }
COUNTY OF MARICOPA }

ON December 10th, 2021, BEFORE ME, RICHARD KARLE

APPEARED, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON, THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY THAT UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND NAME: MICHAEL SCARBROUGH
SIGNATURE: [Signature]
COMMISSION NO: 256292
MY COMMISSION EXPIRES: 12-19-2021
MY PRINCIPAL PLACE OF BUSINESS IS IN MARICOPA COUNTY.



CITY COUNCIL'S ACCEPTANCE CERTIFICATE

THE CITY COUNCIL OF THE CITY OF ADELANTO, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, BY DUE PROCESS, HEREBY APPROVES THE ATTACHED MAP AND ACCEPTS SENECA ROAD AND HIGHWAY 395 AS DEDICATED

DATE: 1-19-22

CITY COUNCIL, CITY OF ADELANTO

ATTEST: Brenda M. LopezBRENDA M. LOPEZ
CITY CLERK, CITY OF ADELANTO, CALIFORNIA

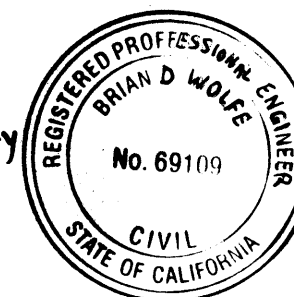
[Signature]
GABRIEL REYES, MAYOR
CITY OF ADELANTO

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT A BOND ON THE SUM OF \$40,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL, OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS ~~ANNEXED~~ MAP WITH THE ~~COUNTY RECORDER~~, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER, GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: 6/14/2022

* SAN BERNARDINO COUNTY ASSESSOR-
RECORDS - COUNTY CLERK
LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO COUNTY

BY: Michelle Pace DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (A)(3) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

CITY OF ADELANTO PUBLIC UTILITY EASEMENT
RECORDING DATE: JUNE 20, 1990
RECORDING NO: 90-242307 OF OFFICIAL RECORDS

SAN BERNARDINO COUNTY TRANSPORTATION
AUTHORITY UTILITY EASEMENT
RECORDING DATE: FEBRUARY 4, 2019
RECORDING NO: 2019-0036911, OF OFFICIAL RECORDS

* AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S
AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS ~~SUBJECT~~ MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE

\$ 40,400DATED: 6/14/2022

ENSEN MASON
COUNTY AUDITOR/CONTROLLER/TREASURER/TAX COLLECTOR
COUNTY OF SAN BERNARDINO, CALIFORNIA COUNTY

BY: Michelle Pace DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION ACT AND LOCAL ORDINANCE AT THE REQUEST OF QUICK N CLEAN 38, AN ARIZONA LIMITED LIABILITY COMPANY, ON FEBRUARY 2021. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATED: 12/6/21

[Signature]
TRENT J. KEENAN LS 8396
EXPIRES 3/31/2022



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE SUBJECT MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF ADELANTO MUNICIPAL CODE HAVE BEEN COMPLIED WITH.

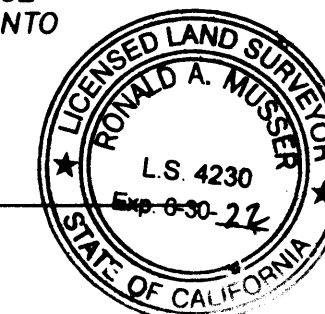
DATED: 1-31-22

[Signature]
BRIAN D. WOLFE
R.C.E. NO. 69109, EXPIRES 6/30/2022
CITY ENGINEER, CITY OF ADELANTO

AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 3/18/22

[Signature]
RONALD A. MUSSER
LS 4230, EXPIRES 6/30/2022



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER 2022-0222226 THIS22nd DAY OF June, 2022 AT 2:31 PM, INBOOK 259 OF Parcel Maps AT PAGE 18-20, AT THEREQUEST OF Chicago Title IN THE AMOUNT OF \$ 13.00

BOB DUTTON
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: [Signature]
DEPUTY RECORDER

IN THE CITY OF ADELANTO

SHEET 2 OF 3

PARCEL MAP No. 20362

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DIAMONDBACK LAND SURVEYING 2021

MURPHY FUNDING, LLC, AS BENEFICIARY UNDER TRUST DEED RECORDED JANUARY 4, 2021, AS INSTRUMENT NUMBER 2021-0001826 O.R.

BY: [Signature]
NAME: timothy Murphy
TITLE: Manager

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ARIZONA } SS.
COUNTY OF MARICOPA

ON JUNE 7th, 2022 BEFORE ME, MICHAEL SCARBROUGH

A NOTARY PUBLIC PERSONALLY APPEARED TIMOTHY MURPHY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY THAT UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND NAME: MICHAEL SCARBROUGH
SIGNATURE: [Signature]
COMMISSION NO: 620958
MY COMMISSION EXPIRES: 12-19-2025
MY PRINCIPAL PLACE OF BUSINESS IS IN MARICOPA COUNTY.



NOTARY ACKNOWLEDGMENT FOR OWNER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF ARIZONA } SS.
COUNTY OF MARICOPA

ON JUNE 7th, 2022 BEFORE ME, MICHAEL SCARBROUGH

A NOTARY PUBLIC PERSONALLY APPEARED RICHARD KARLE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

DIAMONDBACK LAND SURVEYING 2021

DEDICATION PER
INSTRUMENT 2019-0036910

SECTION	16	15
CORNER	21	22

FD. 4" CAL TRANS BC
IN WELL "2001" PER CR218/77

LEGEND:

_____	CENTERLINE
_____	SUBJECT PROPERTY
_____	RIGHT-OF-WAY LINE
_____	SECTION LINE
_____	1/4 SECTION LINE
_____	1/16TH SECTION LINE
_____	ADJOINING PROPERTY

□	CALCULATED POSITION (POINT NOT FOUND)
●	FOUND MONUMENT AS NOTED
○	SET 1" IRON PIPE, 18" LONG WITH PLASTIC PLUG STAMPED LS 8396

IN THE EVENT THE
POSITION LANDS WITHIN A
WALL, A LEAD & TAG LS
8396 WILL BE SET IN THE
FACE OF WALL

FD.	FOUND
RS	RECORD OF SURVEY
ESTAB.	ESTABLISHED
CR	CORNER RECORD
PM	PARCEL MAP
BC	BRASS CAP
BK.	BOOK
M.B.	MAP BOOK


MAP REFERENCES (R):


(R1) RECORD DATA PER BK. 158. PG. 71
(R2) RECORD DATA PER BK. 123. PG. 90
(R3) RECORD DATA PER TRACT 15292
M.B. 251 PGS. 1-4
(R4) RECORD DATA PER TRACT 15517
M.B. 256 PGS. 18-21

BASIS OF BEARINGS:

GRID NORTH BASED UPON CALIFORNIA STATE
PLANE, ZONE V, NAD 83, (NA2011) EPOCH
2019.75. BASE STATION "CAVI" AND "CABD"
WERE USED FOR THIS SURVEY

Line Table		
Line #	Direction	Length
L1	N61°53'11"W	17.92'
L2	N89°20'57"E	100.00'
L3	N0°38'19"W	16.95'
L4	S61°53'11"E	6.34'
L5	S61°53'11"E	4.08'
L6	N0°07'14"W	20.00'
L7	S61°53'11"E	7.50'
L8	N89°21'30"E	3.50'

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NOT FD. ESTAB.
BY PRORATION

FD. MAG NAIL
W/WASHER
NO PLS
RS 16-070

N 1/16 21 | 22 ————

FD. 1" IRON PIPE
MISSING TAG PER PM 18111

1/4
NOT FD.



SCALE 1" = 80'

A horizontal scale bar with tick marks at 0, 40, 80, and 160 feet. The bar is divided into four equal segments, each representing 40 feet.