

Date Signed: 11/15/2022

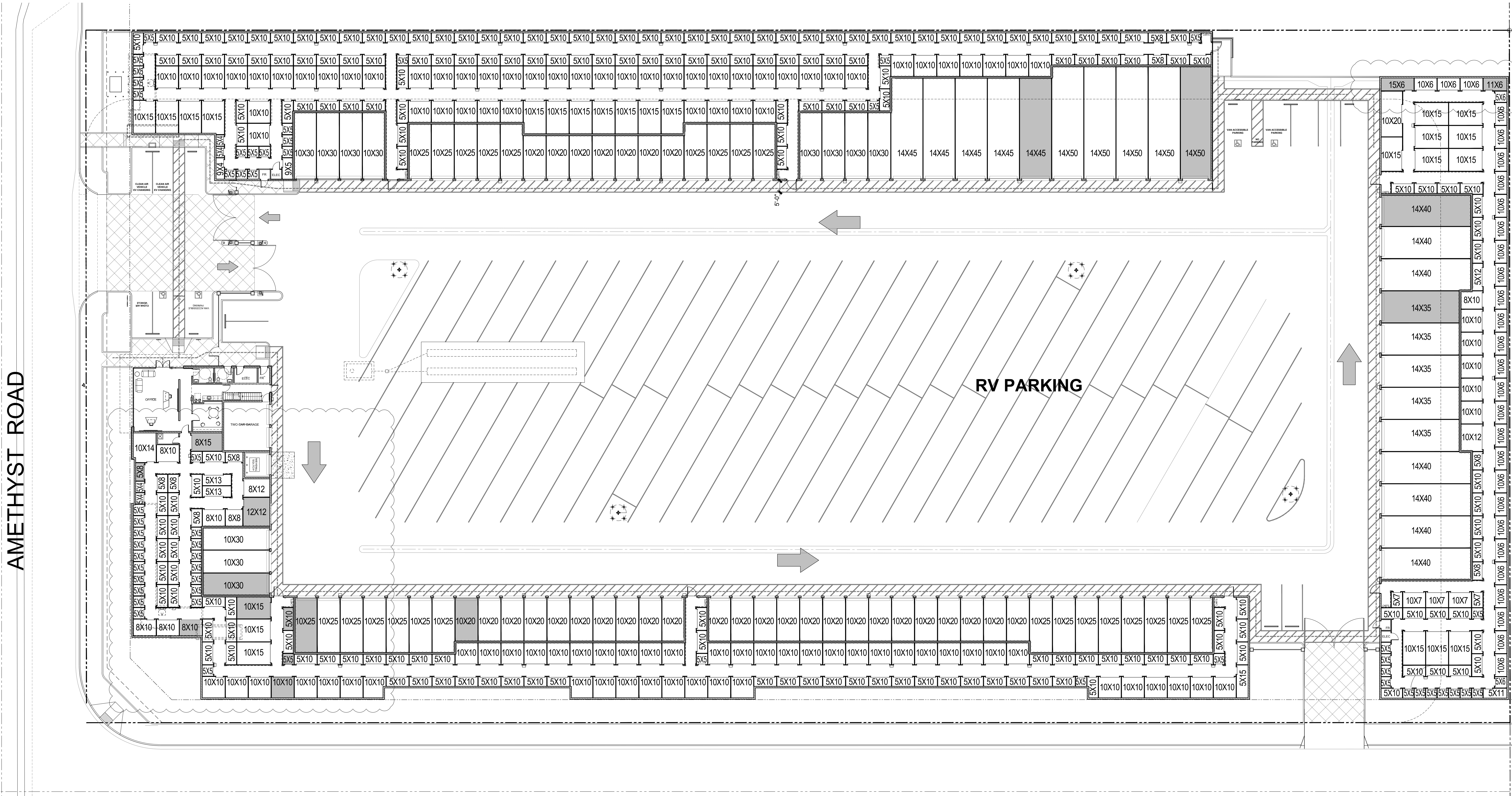
CLIENT
**OHANA
ALLIANCE
GROUP, INC.**

9105 BRUCEVILLE RD.
SUITE 6A
ELK GROVE,
CA 95758

PROJECT
**AMETHYST
SELF STORAGE**

14275 AMETHYST DR
VICTORVILLE, CA

SHEET TITLE
**ACCESSIBLE
UNITS**



HERBERT STREET

BUILDING A, B, and C
NOT TO SCALE ①

GENERAL NOTES

- CONTRACTOR TO VERIFY ALL DETAILS, DIMENSIONS, AND FIELD CONDITIONS BEFORE PROCEEDING WITH CONSTRUCTION.
- WHERE ARCHITECTURAL SPECIFICATIONS REGARDING STRENGTH OF MATERIALS AND STRUCTURAL SPECS ARE NOT IN AGREEMENT, THE STRUCTURAL SPECIFICATIONS WILL APPLY.
- HEIGHT OF TOP OF WALL, ROOF AND PARAPET SHOWN ON ELEV. ARE APPROXIMATE. TAKEN FROM THE BUILDING FINISH FLOOR. EXACT DIM. TO BE DETERMINED PER MANUFACTURER'S REG. AND STANDARD DETAILS.
- ALL NOTES, DIM., DETAIL REFERENCES AND INFO. SHOWN ON THIS SHEET ARE REPEATING AND TYP. FOR ALL FLOOR PLANS AND ELEVATIONS UNLESS NOTED OTHERWISE.
- ALL HALLWAYS AT STORAGE AREAS MUST BE 5'-0" CLEAR FROM FINISHED WALL TO FINISHED WALL.
- VERIFY GRADES @ BUILDING LINE WITH CIVIL ENGINEERING DRAWINGS.
- DO NOT SCALE THE DWGS. NOTIFY ARCHITECT OF ANY DISCREPANCIES IN THE PLANS IMMEDIATELY BEFORE PROCEEDING.
- FOR ALL EXIT SIGNS SEE ELECTRICAL.
- ALL DRYWALL ON INTERIOR SHALL BE TAPED, SMOOTH FINISH AND PAINTED FOR A COMPLETE WORKMANLIKE FINISHED WALL AND CEILING.
- ALL EXPOSED INSTALLATION AT STORAGE AREA (i.e. HVAC DUCTS AND EQUIPMENT, LIGHTS FIXTURES, FIRE SPRINKLERS, ETC.) SHOULD BE SECURED AS CLOSE TO THE UNDERSIDE OF DECK ABOVE AS POSSIBLE UNLESS NOTED OTHERWISE.

ACCESSIBLE STORAGE UNITS

STORAGE UNIT CLASS:	ACCESSIBLE UNITS PROVIDED:
5 X 5	1
5 X 8	1
5 X 10	1
8 X 10	1
8 X 15	1
10 X 10	1
10 X 15	1
10 X 20	1
10 X 25	1
10 X 30	1
11 X 6	1
12 X 12	1
14 X 35	1
14 X 40	1
14 X 45	1
14 X 50	1
15 X 6	1
TOTAL PROVIDED:	17

ACCESSIBLE STORAGE UNITS: [Grey Box]

PER CBC TABLE 11B-225.3 MINIMUM NUMBER OF STORAGE UNITS REQUIRED TO BE ACCESSIBLE: 10 UNITS PLUS 2% OF UNITS OVER 200 TOTAL REQUIRED ACCESSIBLE STORAGE UNITS.

PROVIDE ACCESSIBLE ROLL-UP DOOR HARDWARE AT ACCESSIBLE UNITS PER DETAILS 1/A6.0, 2/A6.0, AND 3/A6.0.

NOTE:
ALL REQUIRED ACCESSIBLE UNITS ARE LOCATED IN "BUILDING A, B, & C".

REV.	DATE	COMMENT
	05/20/2021	PC SUBMITTAL
①	11/16/2021	1ST PC-DELTA 1 SUBMITTAL
②	05/11/2022	2nd PC-DELTA 2 SUBMITTAL
③	10/11/2022	3rd PC-DELTA 3 SUBMITTAL

PROJECT MANAGER: MQ.
PROJECT LEAD: ES
DATE: 10/11/2022
JOB NUMBER: 20-319
FILE NAME: 20319A104-Accessible Mix
SHEET NUMBER: